File no. AIIMS/JDH/PED/2025/1145

Dated 0601/2025

RESEARCH PROJECT RECRUITMENT NOTICE

Project name: Assessment of Genetic and Metabolic factors in children with renal stones in western India.

Funding Agency: **DHR-ICMR**

Subject: Recruitment for the following post on purely temporary basis in ICMR-DHR YMF PhD funded as Extramural Research under above mentioned Project.

Applications in the prescribed format are invited for the following post on purely temporary basis for the Extramural Research Project titled "Assessment of Genetic and metabolic factors in children with renal stones in western India", under Principal Investigator Dr. Aliza Mittal, Additional Professor, Department of Pediatrics, AIIMS, Jodhpur as per the details given below:

S.N.	Designation	No of Post	Essential Qualification	Month ly salary	Tenure	Maximum Age
1.	Project Technical support-II	01	Essential Qualification: 12th in Science + Diploma (MLT/ DMLT / Engineering or equivalent) + Five Years Experience in relevant subject / field or Three Years Graduate degree in relevant subject / field + two years experience in relevant subject	Rs. 20,000/- + HRA, as admissible	1 Year	28

• All candidates should submit the filled application in the prescribed format and Bio-data on the day of Walk-In- Interview and should appear in person for Walk-In-Interview along with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications and relevant experience, on 17 th January 2025 at 2 PM at the following address:

India Sweden centre, 1st floor, Skill lab, AIIMS Jodhpur

आउल भारताच्यावावज्ञान सम्यान, जाधपुर India Institute of Medical Sciences, Jodhpur Department of Pediatrics and Sciences, Jos

Prof and Head Department of Pediatrics AIIMS Jodhpur HOD, Pediatrics

एम्स, जोधपुर (राज.) AIIMS, Jodhpur (Raj.

GENERAL TERMS & CONDITIONS:

- 1. Reporting time for candidate's starts at 1:00 PM on **relevant date** and closing time to report for interview is 2:00 PM on the same day, after which no additional candidates would be entertained for interview.
- 2. The above posts are filled-up on purely on temporary basis, co-terminus with the project & the candidate will have NO right to claim for permanent Employment under AIIMS, Jodhpur or continuation of his/her services in any other project.
- 3. No enquiries shall be entertained in this regard after due date.
- 4. All educational professional and technical qualification should be from a recognized Board/ University and full-time.
- 5. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.
- 6. Persons working in Govt. or Public Sector undertaking should produce "No Objection Certificate" at the time of Interview.
- 7. No TA/DA will be admissible to appear in the interview.
- 8. This position will be purely on temporary/contractual basis for the specified period of time and based on project.
- 9. The salary is a consolidated sum without any other benefits and it is based on experience, qualifications, skill set, etc. of the candidates.
- 10. Canvassing in any form will be a disqualification.
- 11. Age concession to the extent of service rendered in other research projects may be admissible for experienced and skilled persons on case to case basis.
- 12. Age / Education qualification / Experience will be considered till the last date of the advertisement.
- 13. The contract service will not confer any right for further assignment or regular appointment in the institute.
- 14. Please note that all the essential qualifications and experience certificates are required to enclose with the application form. Otherwise, the application will be considered incomplete.

डॉ. कुलदीप सिंह Dr. Kuldeep Singh आचार्य व विभागाध्यक्ष, शिशु चिकित्सा Professor & HOD, Pediatrics एम्स, जोधपुर (राज) AliMS, Jochbur (Raj.)

FORMAT FOR APPLICATION

1.	Name of the Post*:		
2.	Advertisement File No. & Date*:		D
3.	Name of the Candidate*:		Passport Size Photo
4.	Father's Name:		
5.	Date of Birth*:		
6.	Age:		
7.	Permanent Address*:		
8.	Address of Correspondence:		
9.	Email Address*:		
10.	Phone No. Mobile	Landline No.	
11.	Qualification from High School and abo	ve:	

S. No.	Qualification	Name of Board/University	Year of Passing	Percentage of Marks
1.			1 assing	Marks
2.				
3.				
4.	¥			
5.	- 9			

12. Experience (Post Qualification):

S. No.	Post	Name of the Institution	From (DD/MM/YY)	To (DD/MM/YY)	Total Experience	Duties & Responsibility
2.						
3.						
4.						
5.						

I hereby declare that above information provided by me is correct to my knowledge and belief.

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Enclosures attached: -

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